James C. Minser Candidate's Name (print)

State Assemblyman

Office

District (if applicable)

Contributions in Excess of \$100 or, When Added Together Exceed \$100

| CONTRIBUTOR'S NAME AND ADDRESS | DATE(S) OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION(S) | CHECK / IF LOAN | CHECK ✓ IF IN KIND |
|--|------------------------------------|--------------------------------|-----------------|-----------------------|
| James C. Minser 996 Wolf Creek Lane Spring Creek, NV 89815 (pd. to Great Basin Visa f | 12/03/00 | \$169.36 | X | Х |
| James C. Minser 996 Wolf Creek Lane Spring Creek, NV 89815 (pd to Great Basin Visa fo | 12/03/00 | \$144.48 | X | Х |
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PAGE 1 OF 1

James C. Minser

State Assemblyman

34

Candidate's Name (print)

Office

District (if applicable)

Contributions of \$100 or less

| DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION |
|---|-----------------------------------|---------------------------|-----------------------------------|
| 10/31/00 | \$3.20 | | |
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James C. Minser Candidate's Name (print) State Assemblyman
Office

34
District (if applicable)

Expenses Categories

| CATEGORIES | CODE | TOTALS |
|--|------|--------|
| Office expenses | A | 3.20 |
| Expenses related to volunteers | В | |
| Expenses related to travel | С | |
| Expenses related to advertising | D | 913.40 |
| Expenses related to paid staff | E | |
| Expenses related to consultants | F | 24.20 |
| Expenses related to polling | G | |
| Expenses related to special events | H | |
| Goods and services provided in kind for which money would otherwise have been paid | I | |
| Other miscellaneous expenses | J | |

PAGE 1 OF 1

| James C. Minser | State Assemblyman | 34 |
|--------------------------|-------------------|--------------------------|
| Candidate's Name (print) | Office | District (if applicable) |

Expenses in Excess of \$100

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY | DATE(S) OF EACH EXPENSE | AMOUNT(S) OF EACH EXPENSE |
|--|----------|----------------------------|------------------------------|
| Sheen Broadcasting P. O. Box 1400 Winnemucca, NV 89446 | F | 19/26/00 | \$260.00 |
| James C. Minser 996 Wolf Creek Lane Spring Creek, NV 89815 (reimbursement for money loans | D | 01/04/01 | \$653.40 |
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| James C. Minser | State Assemblyman | 34 |
|--------------------------|-------------------|--------------------------|
| Candidate's Name (print) | Office | District (if applicable) |

Expenses of \$100 or Less

| DATE OF EACH EXPENDITURE | AMOUNT OF EACH EXPENDITURE | CATEGORY - |
|--|----------------------------------|------------|
| 10/31/00 | \$ 3.20 | A |
| 12/10/00 | \$24.20 | F |
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| DATE AMOUNT CATEGO EXPENDITURE EXPENDITURE | | | |
|--|---------------------------------------|--|--|
| OFFACH | OFFACH | CATEGORY | |
| EXPENDITION *** | EXPENDITURE | | |
| EALEMAN | | | |
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